

## DECLARATION AND POWER OF ATTORNEY/AGENT

As below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name: that I verily believe I am the original, first, and sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of the subject matter claimed and for which a patent is sought in the application entitled:

### Determination of Metal Ions in Solution by Photoluminescence Anisotropy

which application is:

☒ the attached application  
(for original application)

☐ application Serial No.          filed           
(for declaration not accompanying application)

that I have reviewed and understand the contents of the specification of the above identified application, including the claims, as amended by any amendment referred to above; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of this application under 37 C.F.R. 1.56, that I hereby claim foreign priority benefits under Title 35, United States Code §119, §172, or §365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified on said list any foreign application for patent or inventor's certificate of this invention having a filing date before that of the application on which priority is claimed:

Application Number	Country	Filing Date	Priority Claimed (yes or no)
--------------------	---------	-------------	---------------------------------

I hereby claim the benefit of Title 35, United States Code §119(e) of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in a listed prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge my duty to disclose any material information under 37 C.F.R. 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Number	Filing Date	Status (patented, pending, abandoned)
60/045,289	May 1, 1997	Pending

I hereby appoint Chalin A. Smith, Esq., Reg. No. P-41,569 as my agent to prosecute this application and transact all business in the Patent and Trademark Office connected therewith, and request that all correspondence about the application be addressed to:

Intellectual Property Division  
Office of Research and Development  
University of Maryland, Baltimore  
515 West Lombard Street, Suite 500  
Baltimore, MD 21201-1602  
Tel: 410-706-1874; Fax: 410-706-5035

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date 4/24/78  
Residence 7106 Bristol Road  
Baltimore, MD 21212  
Citizenship U.S.A.

First Inventor Richard B. Thompson  
Signature [Signature]  
Post Office Address 7106 Bristol Road  
Baltimore, MD 21212

Date           
Residence 25 Sherrin Road  
Newton, MA 02162  
Citizenship         

Second Inventor Daniel Elbaum  
Signature           
Post Office Address 25 Sherrin Road  
Newton, MA 02162

Date x 4/29/98  
Residence 612 Talon Court  
Arnold, MD 21012  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 160 Carnoustie Way  
Media, PA 19063  
Citizenship \_\_\_\_\_

Date \_\_\_\_\_  
Residence 9651 Hingston Downs  
Columbia, MD 21046  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 3-D Beacon Village  
Burlington, MA 01803  
Citizenship P.R.C.

Date x April 29, 1958  
Residence 2803 North Calvert Street  
Baltimore, MD 21218  
Citizenship U.S.A.

Third Inventor Vincent L. Feliccia  
Signature x Vincent L. Feliccia  
Post Office Address 612 Talon Court  
Arnold, MD 21012

Fourth Inventor David Christianson  
Signature \_\_\_\_\_  
Post Office Address 160 Carnoustie Way  
Media, PA 19063

Fifth Inventor Marcia W. Patchan  
Signature \_\_\_\_\_  
Post Office Address 9651 Hingston Downs  
Columbia, MD 21046

Sixth Inventor Zhengfang Ge  
Signature \_\_\_\_\_  
Post Office Address 3-D Beacon Village  
Burlington, MA 01803

Seventh Inventor Badri P. Maliwal  
Signature x Badri P. Maliwal  
Post Office Address 2803 North Calvert Street  
Baltimore, MD 21218

## DECLARATION AND POWER OF ATTORNEY/AGENT

As below named inventor, I hereby declare that my residence, post office address and citizenship are as stated below next to my name; that I verily believe I am the original, first, and sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of the subject matter claimed and for which a patent is sought in the application entitled:

**Determination of Metal Ions in Solution by Photoluminescence Anisotropy**

which application is:

the attached application  
(for original application)

X application Serial No. 09/071,351 filed 4/30/98, and  
amended on          (for declaration not accompanying application)

that I have reviewed and understand the contents of the specification of the above identified application, including the claims, as amended by any amendment referred to above; that I acknowledge my duty to disclose information of which I am aware which is material to the examination of this application under 37 C.F.R. 1.56, that I hereby claim foreign priority benefits under Title 35, United States Code §119, §172, or §365 of any foreign application(s) for patent or inventor's certificate listed below and have also identified on said list any foreign application for patent or inventor's certificate of this invention having a filing date before that of the application on which priority is claimed:

Application Number	Country	Filing Date	Priority Claimed (yes or no)
--------------------	---------	-------------	---------------------------------

I hereby claim the benefit of Title 35, United States Code §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in a listed prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge my duty to disclose any material information under 37 C.F.R. 1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

Application Number	Filing Date	Status (patented, pending, abandoned)
--------------------	-------------	---------------------------------------

I hereby appoint Chalin A. Smith, Reg. No. 41,569 as my agents to prosecute this application and transact all business in the Patent and Trademark Office connected therewith, and request that all correspondence about the application be addressed to:

Office of Research and Development  
University of Maryland, Baltimore  
515 West Lombard Street, Suite 500  
Baltimore, Maryland 21201-1602

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Date \_\_\_\_\_  
Residence 7106 Bristol Road  
Baltimore, MD 21212  
Citizenship U.S.A.

First Inventor Richard B. Thompson  
Signature \_\_\_\_\_  
Post Office Address 7106 Bristol Road  
Baltimore, MD 21212

Date 8/4/98  
Residence 25 Sherrin Road  
Newton, MA 02462 02462  
Citizenship U.S.A.

Second Inventor Daniel Elbaum  
Signature \_\_\_\_\_  
Post Office Address 25 Sherrin Road  
Newton, MA 02462 02462

Date \_\_\_\_\_  
Residence 2803 North Calvert Street  
Baltimore, MD 21218  
Citizenship Malaysia

Date \_\_\_\_\_  
Residence 9651 Hingston Downs  
Columbia, MD 21046  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 25 Sherrin Road  
Newton, MA 02162  
Citizenship \_\_\_\_\_

Date x 5-20-98  
Residence 160 Carnoustie Way  
Media, PA 19063  
Citizenship x USA

Date \_\_\_\_\_  
Residence 3-D Beacon Village  
Burlington, MA 01803  
Citizenship P.R.C.

Third Inventor Badri P. Maliwal  
Signature \_\_\_\_\_  
Post Office Address 2803 North Calvert Street  
Baltimore, MD 21218

Fourth Inventor Marcia W. Patchan  
Signature \_\_\_\_\_  
Post Office Address 9651 Hingston Downs  
Columbia, MD 21046

Fifth Inventor Daniel Elbaum  
Signature \_\_\_\_\_  
Post Office Address 25 Sherrin Road  
Newton, MA 02162

Sixth Inventor David Christianson  
Signature x [Signature]  
Post Office Address 160 Carnoustie Way  
Media, PA 19063

Seventh Inventor Zhengfang Ge  
Signature \_\_\_\_\_  
Post Office Address 3-D Beacon Village  
Burlington, MA 01803

09942708-083101

Date \_\_\_\_\_  
Residence 612 Talon Court  
Arnold, MD 21012  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 160 Carnoustie Way  
Media, PA 19063  
Citizenship \_\_\_\_\_

Date X May 2, 1998  
Residence 9651 Hingston Downs  
Columbia, MD 21046  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 3-D Beacon Village  
Burlington, MA 01803  
Citizenship P.R.C.

Date \_\_\_\_\_  
Residence 2803 North Calvert Street  
Baltimore, MD 21218  
Citizenship U.S.A.

Third Inventor Vincent L. Feliccia  
Signature \_\_\_\_\_  
Post Office Address 612 Talon Court  
Arnold, MD 21012

Fourth Inventor David Christianson  
Signature \_\_\_\_\_  
Post Office Address 160 Carnoustie Way  
Media, PA 19063

Fifth Inventor Marcia W. Patchan  
Signature X Marcia W. Patchan  
Post Office Address 9651 Hingston Downs  
Columbia, MD 21046

Sixth Inventor Zhengfang Ge  
Signature \_\_\_\_\_  
Post Office Address 3-D Beacon Village  
Burlington, MA 01803

Seventh Inventor Badri P. Maliwal  
Signature \_\_\_\_\_  
Post Office Address 2803 North Calvert Street  
Baltimore, MD 21218

Date \_\_\_\_\_  
Residence 612 Talon Court  
Arnold, MD 21012  
Citizenship U.S.A.

Date \_\_\_\_\_  
Residence 160 Carnoustie Way  
Media, PA 19063  
Citizenship \_\_\_\_\_

Date \_\_\_\_\_  
Residence 9651 Hingston Downs  
Columbia, MD 21046  
Citizenship U.S.A.

Date X May 5, 78  
Residence 3-D Beacon Village  
Burlington, MA 01803  
Citizenship P.R.C.

Date \_\_\_\_\_  
Residence 2803 North Calvert Street  
Baltimore, MD 21218  
Citizenship U.S.A.

Third Inventor Vincent L. Feliccia  
Signature \_\_\_\_\_  
Post Office Address 612 Talon Court  
Arnold, MD 21012

Fourth Inventor David Christianson  
Signature \_\_\_\_\_  
Post Office Address 160 Carnoustie Way  
Media, PA 19063

Fifth Inventor Marcia W. Patchan  
Signature \_\_\_\_\_  
Post Office Address 9651 Hingston Downs  
Columbia, MD 21046

Sixth Inventor Zhengfang Ge  
Signature X [Signature]  
Post Office Address 3-D Beacon Village  
Burlington, MA 01803

Seventh Inventor Badri P. Maliwal  
Signature \_\_\_\_\_  
Post Office Address 2803 North Calvert Street  
Baltimore, MD 21218

Oct 17 00 11:56a

Dr. Richard Thompson

(410) 706-7122

P.2

OCT-17-2000 TUE 09:05 AM BSKB

FAX NO. 7032058050

P. 03

PATENT  
3645-101P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Richard B. THOMPSON  
Appl. No.: 09/071,351 Group: 1743  
Filed: April 30, 1998 Examiner: SODERQUIST  
For: DETERMINATION OF METAL IONS IN SOLUTION  
BY PHOTOLUMINESCENCE

REVOCATION OF POWER OF ATTORNEY, SUBSTITUTE POWER  
OF ATTORNEY, AND CHANGE IN CORRESPONDENCE ADDRESS

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

The Assignee of the above-identified patent application or issued patent, University of Maryland, Baltimore, having a business office at ~~615~~ <sup>520</sup> ~~West Lombard Street, Suite 500, Office of Research and Development, Baltimore, Maryland 21201-1602~~, as evidenced by the enclosed Certificate Under 37 C.F.R. § 3.73(b) showing chain of title, hereby revokes any and all previous powers of attorney for the above-identified patent application or issued patent, and hereby appoints:

RAYMOND C. STEWART	(Reg. No. 21,066)	TERRELL C. BIRCH	(Reg. No. 19,382)
JOSEPH A. KOLASCH	(Reg. No. 22,463)	JAMES M. SLATTERY	(Reg. No. 28,380)
BERNARD L. SWEENEY	(Reg. No. 24,448)	MICHAEL K. MUTTER	(Reg. No. 28,680)
CHARLES GORENSTEIN	(Reg. No. 29,271)	GERALD M. MURPHY, JR.	(Reg. No. 28,877)
LEONARD R. SVENSSON	(Reg. No. 30,330)	TERRY L. CLARK	(Reg. No. 32,644)
ANDREW D. MEYKLE	(Reg. No. 32,868)	MARC S. WEINER	(Reg. No. 32,101)
JOE MCKINNEY MUNCY	(Reg. No. 32,314)	DONALD J. DALEY	(Reg. No. 34,212)
JOHN W. BAILEY	(Reg. No. 32,881)	JOHN A. CASTELLANO	(Reg. No. 35,094)
GARY D. YACURA	(Reg. No. 35,416)		

of the firm of Birch, Stewart, Kolasch & Birch, LLP as the attorneys of the Assignee to receive all correspondence relating to the above-identified application or patent and to transact all

09042700-0330

Oct 17 00 11:57a

Dr. Richard Thompson

(410) 706-7122

P.3

OCT 17 2000 TUE 09:05 AM BSKB

FAX NO. 7032058050

P. 04

Docket No. 3645-0101P

business in the United States Patent and Trademark Office connected therewith, with full power of substitution and revocation, and the Assignee ratifies any act done by the Assignee's attorneys in respect of this patent. The new correspondence address is:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or Customer No. 2292  
P.O. Box 147  
Falls Church, VA 22040-0747

The undersigned (whose title is supplied below) is empowered to sign this Revocation and Substitute Power of Attorney on behalf of the Assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

10/17/00  
Date

  
Signature

Joann A. Boughman, Ph.D.  
Typed or printed name

Dean, Graduate School and Vice President, Academic Affairs  
Title

Enclosure: Certificate Under 37 C.F.R. § 3.73(b)  
showing chain of title.

(Rev. 06/19/2000)



Oct 17 00 11:57a

Dr. Richard Thompson

(410) 706-7122

p. 4

OCT-17 2000 TUE 09:06 AM BSKB

FAX NO. 7032058050

P. 05

PATENT  
3645-0101P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Richard B. THOMPSON et al.  
Appl No.: 09/071,351 Group: 1743  
Filed: April 30, 1998 Examiner: A. SODERQUIST  
Patent No.:  
Issue Date:  
For: DETERMINATION OF METAL IONS IN SOLUTION  
BY PHOTOLUMINESCENCE ANISOTROPY

CERTIFICATE UNDER 37 C.F.R. § 3.73(b)  
SHOWING CHAIN OF TITLE

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

University of Maryland, Baltimore, a University, certifies that it is the assignee of the patent application or issued patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application or issued patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 9359, Frame 0389-0392, or for which a copy thereof is attached.

- OR -

- B. ☐ A chain of title from the inventor(s), of the patent application or issued patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_  
To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

09942708-002404

Appl. No. 09/071,351

2. From: \_\_\_\_\_  
 To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_  
 To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

- ☐ Additional documents in the chain of title are attached.
- ☐ Copies of assignments or other documents in the chain of title are attached

The undersigned has reviewed all the documents in the chain of title of the patent application or issued patent identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

10/17/00  
 Date

  
 Signature

Joann A. Boughman, Ph.D.

Typed or printed name

Dean, Graduate School and

~~Vice President, Academic Affairs~~  
 Title

(Rev. 04/19/2000)

09942708-083404

**ASSIGNMENT**

Whereas, We,

Richard B. Thompson  
7106 Bristol Road  
Baltimore, MD 21212

Vincent L. Felliccia  
612 Talon Court  
Arnold, MD 21012

Badri P. Maliwal  
2803 North Culvert Street  
Baltimore, MD 21218

hereinafter called Assignor, have co-invented certain improvements in:

**Determination of Metal Ions in Solution by Photoluminescence Anisotropy**

and executed U.S. Provisional Patent Application Serial No. 60/045,289, filed May 1, 1997, for Letters Patent of the United States of America; and


Whereas, the University of Maryland, Baltimore, 520 West Lombard Street, Baltimore, MD 21201 (assignee), desires to acquire our entire right, title, and interest in the application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged.

We, the above named assignors, hereby sell, assign, and transfer to the above named assignee, its successors and assigns, our entire right, title and interest in the application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International convention of Paris (1883) as amended, and we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and we hereby agree that the assignee may apply for foreign Letters Patent on the invention and we will execute without further consideration all papers deemed necessary by the assignee in connection with the United States and foreign applications when called upon to do so by the assignee.

Signed and sealed

Date: 4/29/98Date: 4/29/98Date: 4/29/98

  
OPM/ind  
Vincent L. Felliccia

State of MarylandCounty of Baltimore CitySubscribed and sworn to before me this 29th day of April, 1998.Dorothy C. Edwards

Notary Public

Legitization/minimization not required for recording but is prima facie evidence of execution under 35 U.S.C. § 261).

OCT-17-2000 TUE 08:07 AM BSKB

FAX NO. 7032058050

P. 10

**ASSIGNMENT**

Whereas, I,

Marcia W. Patchan  
9651 Hingston Downs  
Columbia, MD 21046

hereinafter called assignor, have co-invented certain improvements in:

**Determination of Metal Ions in Solution by Photoluminescence Anisotropy**

and executed U. S. Provisional Patent Application No. 60/045,289 filed May 1, 1997 for Letters Patent of the United States; and

Whereas, University of Maryland, Baltimore, 520 West Lombard Street, Baltimore, MD 21201 (assignee), desires to acquire my entire right, title, and interest in the application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged,

I, the above named assignor, hereby sell, assign, and transfer to the above named assignee, its successors and assigns, my entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim under 35 U.S.C. § 119, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I hereby execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

Signed and sealed

Marcia W. Patchan

Date: May 2, 1998

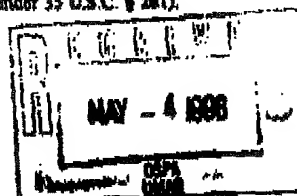
State of Maryland  
County of Baltimore

Subscribed and sworn to before me this 2nd day of May 1998.

BLISS SCHEUMACK  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires February 20, 2001

Bliss Scheumack  
Notary Public

*Notary Public Commission not required for recording but is prima facie evidence of execution under 35 U.S.C. § 261.*



PAGE 05

ORD UMB

410-706-5835 18/16/2000 11:02

PAGE 09

ORD UMB

410-706-5835 18/18/2000 10:55

Oct 17 00 11:58a

Dr. Richard Thompson

(410) 706-7122

P.10

OCT-17-2000 TUE 09:08 AM BSKB

FAX NO. 7032058050

P. 11

### ASSIGNMENT

Whereas, I,

Zhengfang Cte  
3-U Beacon Village  
Burlington, MA 01803

hereinafter called assignor, have co-invented certain improvements in:

#### Determination of Metal Ions in Solution by Photoluminescence Anisotropy

and executed U. S. Provisional Patent Application No. 60/045,282 filed May 1, 1997 for Letters Patent of the United States; and

Whereas, University of Maryland, Baltimore, 520 West Lombard Street, Baltimore, MD 21201 (assignee), desires to acquire my entire right, title, and interest in the application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged.

I, the above named assignor, hereby sell, assign, and transfer to the above named assignee, its successors and assigns, my entire right, title and interest in the application and the invention disclosed therein for the United States of America, including the right to claim under 35 U.S.C. §119, and I request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to the assignee, its successors and assigns; and I hereby execute without further consideration all papers deemed necessary by the assignee in connection with the United States application when called upon to do so by the assignee.

Signed and sealed

[Signature]

Date: May 5, 98

State of Massachusetts

County of Middlesex

Subscribed and sworn to before me this 5<sup>th</sup> day of May 1998.

Mary T. Raymond  
Notary Public

Legalization not required for recording but is prima facie evidence of execution under 35 U.S.C. § 261.

MARY T. RAYMOND  
Notary Public  
My Commission Expires April 23, 2004

Oct 17 00 11:59a

Dr. Richard Thompson

(410) 706-7122

P. 11

OCT 17-2000 TUE 09:08 AM BSKB

FAX NO. 7032058050

P. 12

Date: August 4, 1998

Express Mail Label No. EL076214261US

I hereby certify that this paper or fee is being deposited with the United States Postal Service using "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to "Box Assignment, Assistant Commissioner for Patents, Washington, D.C. 20231."

Signed

Dorothy S. Doecke  
Dorothy S. Doecke

PAGE 07

ORD LMB

10/16/2000 11:02 410-706-5035

PAGE 11

ORD LMB

10/18/2000 10:55 410-706-5035

09942708-0340  
F0T80" 8024660

PATENT  
3645-101P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Richard B. THOMPSON  
 Appl. No.: 09/071,351 Group: 1743  
 Filed: April 30, 1998 Examiner: SODERQUIST  
 For: DETERMINATION OF METAL IONS IN SOLUTION  
 BY PHOTOLUMINESCENCE

REVOCATION OF POWER OF ATTORNEY, SUBSTITUTE POWER  
 OF ATTORNEY, AND CHANGE IN CORRESPONDENCE ADDRESS

Assistant Commissioner for Patents  
 Washington, DC 20231

Sir:

The Assignee of the above-identified patent application or issued patent, University of Pennsylvania, having a business office at 3700 Market Street, Suite 300, Intellectual Property Office, Philadelphia, Pennsylvania 19104-3147, as evidenced by the enclosed Certificate Under 37 C.F.R. § 3.73(b) showing chain of title, hereby revokes any and all previous powers of attorney for the above-identified patent application or issued patent, and hereby appoints:

RAYMOND C. STEWART	(Reg. No. 21,066)	TERRELL C. BIRCH	(Reg. No. 19,382)
JOSEPH A. KOLASCH	(Reg. No. 27,463)	JAMES M. SLATTERY	(Reg. No. 28,380)
BERNARD L. SWEENEY	(Reg. No. 24,448)	MICHAEL K. MUTTER	(Reg. No. 29,630)
CHARLES GORENSTEIN	(Reg. No. 29,271)	GERALD M. MURPHY, JR.	(Reg. No. 20,977)
LEONARD R. SVENSSON	(Reg. No. 30,330)	TERRY L. CLARK	(Reg. No. 32,644)
ANDREW D. MEIKLE	(Reg. No. 32,866)	MARC S. WEINER	(Reg. No. 32,181)
JOE MCKINNEY MUNCY	(Reg. No. 32,334)	DONALD J. DALEY	(Reg. No. 34,313)
JOHN W. BAILEY	(Reg. No. 32,881)	JOHN A. CASTELLANO	(Reg. No. 33,094)
GARY D. YACURA	(Reg. No. 35,416)		

of the firm of Birch, Stewart, Kolasch & Birch, LLP as the attorneys of the Assignee to receive all correspondence relating to the above-identified application or patent and to transact all

0942708-033101  
 TOT EEO-202466

OCT-17-2000 TUE 09:08 AM BSKB

FAX NO. 7032058050

P. 14

Docket No. 3645-0101P

business in the United States Patent and Trademark Office connected therewith, with full power of substitution and revocation, and the Assignee ratifies any act done by the Assignee's attorneys in respect of this patent. The new correspondence address is:

BIRCH, STEWART, KOLASCH & BIRCH, LLP or Customer No. 2292  
P.O. Box 747  
Falls Church, VA 22040-0747

The undersigned (whose title is supplied below) is empowered to sign this Revocation and Substitute Power of Attorney on behalf of the Assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Date

Signature

LOUIS P. BERNEMAN  
MANAGING DIRECTOR

CENTER FOR TECHNOLOGY TRANSFER

Title

Enclosure:

Certificate Under 37 C.F.R. § 3.73(b)  
showing chain of title.

(Rev. 09/19/2000)



Oct 17 00 01:32p

Dr. Richard Thompson

(410) 706-7122

P. 8

OCT-17-2000 TUE 09:10 AM BSKB

FAX NO. 7032058050

P. 19

### ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to Daniel Elbaum, the undersigned, hereby sell(s) and assign(s) to The Trustees of the University of Pennsylvania, a non-profit corporation organized and existing under the laws of the Commonwealth of Pennsylvania having a principal place of business at 3700 Market Street, Suite 300, Philadelphia, Pennsylvania 19104-6147 (the Assignee) their entire right, title and interest

check applicable box(es) ☒ for the United States of America (as defined in 35 U.S.C. § 100),  
☒ and throughout the world,

in the invention known as Detection of Metal Ions and Other Analytes by Fluorescence Anisotropy for which application(s) for patent was made in the United States of America on May 1, 1997 (also known as provisional US application 60/045,289), and on April 30, 1998 (also known as Non-provisional Application No. 09/071,351), and in any and all applications thereon, in any and all Letters Patent(s) thereon, and in any and all divisions, extensions, renewals, reexaminations of such applications or Letters Patent(s) and divisions and corresponding applications thereof in the full end of the term or terms for which such Letters Patent(s) issue, such entire right, title and interest to be held and enjoyed by the above-named Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not been made

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing, divisional, renewal, reexamination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing, divisional, renewal or reexamination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby represents that undersigned has (they have) full right to convey undersigned entire interest herein assigned, and that undersigned has (they have) not executed, and will not execute, any agreement in conflict therewith.

The undersigned hereby grant(s) Townsend and Townsend and Crow LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, power to insert in this assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recording of this document.

IN WITNESS WHEREOF, executed by the undersigned on the date opposite her name.

Date: 7/12/98 Signature of Inventor: [Signature]

STATE OF PENNSYLVANIA:

SS

COUNTY OF PHILADELPHIA:

On this 12th day of July 19 98, before me, Bernadette P. Phibbs (Sec)

Daniel Elbaum

[✓] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] (Seal)

Notary Public in and for the State of Pennsylvania, Commission Expires Oct. 19, 2001

PAGE 18

ORD 1408

410-706-5035 11:02 10/16/2000

Oct 17 00 01:34p

Dr. Richard Thompson

(410) 706-7122

P. 9

OCT-17-2000 TUE 09:11 AM BSKB

FAX NO. 7032058050

P. 20

### ASSIGNMENT

In consideration of the sum of One Dollar (\$1.00) or equivalent and other good and valuable consideration paid to David Christianson, the undersigned, hereby sell(s) and assign(s) to The Trustees of the University of Pennsylvania, a non-profit corporation organized and existing under the laws of the Commonwealth of Pennsylvania having a principal place of business at 3700 Market Street, Suite 300, Philadelphia, Pennsylvania 19104-3147 (the Assignee) their entire right, title and interest

check applicable box(es) ☒ for the United States of America (as defined in 35 U.S.C. § 100),  
☒ and throughout the world.

in the invention known as Detection of Metal Ions and Other Analytes by Fluorescence Anisotropy for which application(s) for patent was made in the United States of America on May 1, 1997, (also known as provisional U.S. application 60045,289), and on April 29, 1998 (also known as Non-provisional Application No. 09/071,351), and in any and all applications thereon, in any and all Letters Patent(s) thereon, and in any and all renewals, extensions, continuations, continuations-in-part, amendments and the continuing applications thereof to the full end of the term or terms for which such Letters Patent(s) issue, such entire right, title and interest to be held and enjoyed by the above-entitled Assignee to the same extent as they would have been held and enjoyed by the undersigned had this assignment and sale not here made.

The undersigned agree(s) to execute all papers necessary in connection with the application(s) and any continuing, divisional, renewal, re-examination or corresponding application(s) thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference that may be declared concerning the application(s) or any continuing, divisional, renewal or re-examination application thereof and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.

The undersigned hereby represents that undersigned has (they have) full right to convey undersigned entire interest herein assigned, and that undersigned has (they have) not executed, and will not execute, any agreement in conflict therewith.

The undersigned hereby grant(s) Townsend and Townsend and Crew LLP, Two Embarcadero Center, Eighth Floor, San Francisco, CA 94111-3834, power to insert in this assignment any further identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for the recording of this document.

IN WITNESS WHEREOF, executed by the undersigned on the date opposite her name.

Date: 6/2/98 Signature of Inventor: David Christianson

STATE OF PENNSYLVANIA:

SS

COUNTY OF PHILADELPHIA:

On this 2nd day of JUNE, 1998, before me, Felecia S. Williams (not)

Personally appeared David Christianson

I personally know to me -OR- I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executes the instrument.

WITNESS my hand and official seal

Signature: Felecia S. Williams (Seal)

Notarial Seal  
Felecia S. Williams, Notary Public  
Philadelphia, Philadelphia County  
My Commission Expires 06/01/2001

PAGE 11

ORD 146

418-786-5835

10/16/2000 11:02

P. 9/9

OCT 18 '00 02:19PM UNIV OF PENN/CTR FOR TECH TRANS

Oct 17 00 01:29P

Dr. Richard Thompson

(410) 706-7122

P. 4

OCT-17-2000 TUE 09:09 AM BSKB

FAX NO. 7032058050

P. 15

PATENT  
3645-0101P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Richard B. THOMPSON et al.  
Appl. No.: 09/071,351 Group: 1743  
Filed: April 30, 1998 Examiner: A. SODERQUIST  
Patent No.:  
Issue Date:  
For: DETERMINATION OF METAL IONS IN SOLUTION  
BY PHOTOLUMINESCENCE ANISOTROPY

CERTIFICATE UNDER 37 C.F.R. § 3.73(b)  
SHOWING CHAIN OF TITLE

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

University of Pennsylvania, a University, certifies that it is the assignee of the patent application or issued patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application or issued patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 9359, Frame 0398-0400, or for which a copy thereof is attached.

- OR -

- B. ☐ A chain of title from the inventor(s), of the patent application or issued patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_  
To: \_\_\_\_\_  
The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

0942708 033401

Appl. No. 09/071,351

2. From: \_\_\_\_\_  
 To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
3. From: \_\_\_\_\_  
 To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.


- ☐ Additional documents in the chain of title are attached.
- ☐ Copies of assignments or other documents in the chain of title are attached

The undersigned has reviewed all the documents in the chain of title of the patent application or issued patent identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to sign this certificate on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

10/18/00  
 Date

  
 Signature  
**LOUIS P. BERNEMAN**  
 MANAGING DIRECTOR  
 CENTER FOR TECHNOLOGY TRANSFER  
 Title

(REV. 04/19/2000)

00942708 083104

Oct 17 00 01:30p

Dr. Richard Thompson

(410) 706-7122

P. 11

P. 8

OCT-17-2000 TUE 09:10 AM BSKB

FAX NO. 7032058050



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office  
ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

OCTOBER 26, 1998

PTAB

CHALIN A. SMITH, ESQ.  
OFFICE OF RESEARCH AND DEVELOPMENT  
515 WEST LOMBARD STREET  
SUITE 500  
BALTIMORE, MD 21201-1602



UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION  
OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS  
AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER  
REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE  
INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA  
PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD  
FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY  
CONTACT THE EMPLOYEES WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723.  
PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE,  
ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY,  
SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/05/1998

REEL/FRAME: 9359/0398  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
ELBAUM, DANIEL

DOC DATE: 07/12/1998

ASSIGNOR:  
CHRISTIANSON, DAVID

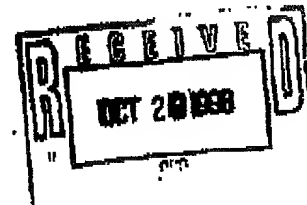
DOC DATE: 07/12/1998

ASSIGNEE:  
PENNSYLVANIA, UNIVERSITY OF  
3700 MARKET STREET, SUITE 300  
INTELLECTUAL PROPERTY OFFICE  
PHILADELPHIA, PENNSYLVANIA

19104-3147

SERIAL NUMBER: 09071351  
PATENT NUMBER:

FILING DATE: 04/30/1998  
ISSUE DATE:



PAGE 08

ORD LMB

410-706-5895 18/16/2000 11:02

Oct 17 00 01:31p

Dr. Richard Thompson

(410) 706-7122

P. 7

OCT-17-2000 TUE 09:10 AM BSKB

FAX NO. 7032058050

P. 18

08-07-1998

SHRST

U.S. DEPARTMENT OF COMMERCE

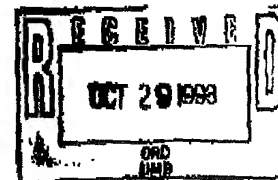
Patent and Trademark Office

100787102

To the Honorable Commissioner of Patents and Trademarks: Please receive the attached original document and copy thereof.

AUG 5 26

1. Name of conveying party(ies): <u>Daniel Edbaum, David Christenson</u> Additional name(s) of conveying party(ies) attached? ( ) Yes ( ) No	2. Name and address of receiving party(ies): Name: <u>University of Pennsylvania</u> Internal Address: <u>Intellectual Property Office</u> Street Address: <u>3700 Market Street, Suite 300</u> City: <u>Philadelphia</u> State: <u>PA</u> ZIP: <u>19104-3147</u> Additional name(s) & address(es) attached: ( ) Yes ( ) No
3. Nature of conveyance: ( X ) Assignment ( ) Merger ( ) Security Agreement ( ) Change of Name Other: _____ Execution Date: _____	
4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) <u>09/071,351, filed April 30, 1998</u> Provisional application: B. Patent No.(s) _____ Additional numbers attached? ( ) Yes ( ) No	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Chalrin A. Smith, Esq.</u> Internal Address: <u>Office of Research and Development</u> <u>University of Maryland, Baltimore</u> Street Address: <u>515 West Lombard Street, Suite 500</u> City: <u>Baltimore</u> State: <u>MD</u> ZIP: <u>21201-1602</u>	6. Total number of applications and patents involved: _____ 7. Total fee (37 CFR 3.41) <u>\$40.00</u> ( ) Increased ( X ) Authorized to be charged to deposit account 8. Deposit account number: <u>21-0634</u> (Attach duplicate copy of this page if paying by deposit account)
DO NOT USE THIS SPACE	
9. Statement and signature To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. <u>Chalrin A. Smith, Esq.</u> <u>[Signature]</u> <u>8-9-98</u> Name of Person Signing Signature Date Total number of pages comprising cover sheet: <u>2</u>	

 09/07/1998 SMITH 00000000 210634 000787102  
 00 FL501 40.00 CR


PAGE 09

ORD LMS

410-706-5835

10/16/2000 11:02

P. 7/9

OCT 18 '00 02:18PM UNIV OF PENN/CTR FOR TECH TRANS